

P.O. Box 650 • 57 Parker Rd. • Barre, VT 05641 • 800-548-4301 • www.neee.com

## **OUTFITTER & GUIDE SUPPLEMENTAL** (Complete in addition to ACORD Application)

Proposed First Named Insured & Other Named Insured(s):

Loca	tion Address	Street	City	County	State	ZIP Code	
BUS		ON					
1.	Date business estat						
•••	If new venture, prov		<u>се</u> .				
2.		· · · · · ·		otion, length of employme	nt % of owne	rshin):	
۷.	List key manageme			stion, longar of employme		iomp).	
3.	Has your business h	nad anv changes i	n ownership over	he past 3 years?	es 🗌 No		
-	If yes, provide detail						
	5 /1						
4.	Do you sponsor any	sporting teams of	r events?	] Yes 🗌 No			
	If yes, provide detail						
UND	ERWRITING INFOR	MATION					
						Yes	No
1.	Do you require gues	sts to sign a liabilit	y waiver? If yes	, attach a copy.			
2.	Do you require gues	sts to complete a h	nealth and physica	I fitness form?			
	If yes, provide detail	ls:					
3.	Are any operations	conducted outside	the United States	?			
	If yes, provide detail	ls:					
4.	Do you hire guides a	as sub-contractors	s?				
	If yes, indicate whicl	h activities:					
	If yes, do you obtain	proof of insuranc	e?				
5.	Is your business ope	erational year rour	nd?				
	If no, provide details	8:					
6.	Is drop-off transport	ation services/gui	de service provide	d?			
	If yes, provide detail						
7.	Do you offer any ove	ernight trips?					
	If yes, provide detail						
8.	Do you have any av	•					
	If yes, provide detail						
9.	Is there any ocean (		more than 2 miles	offshore?			
	If yes, provide detail	IS:					
10.	Provide details rega	rding boats under	16 feet used on o	ceans or large bays or bo	ats over 26 fe	et:	

11. Do guides carry any communication device with them (2-way radio, cell phone, etc.)?

ACTIVITY INFORMATION				
Estimated Receipts for Next 12 Months: \$			,	
Activities Conducted	# of Guides	# of Units	Guest Days/Rooms/Area	Revenues
ATVs (4 wheelers only) – guided				
ATVs (4 wheelers only) – unguided	N/A			
Boats – Group C – Outboard powered Skiff with guide;				
Drift boat (no power) or River boat (powered) – guided				
Boats – Group A (Canoe or Rowboat) – unguided				
Boats – Group B (Canoe or Rowboat); outboard	N/A			
powered Skiff – unguided				
Dog Sled Tours				
Fishing without watercraft				
Fishing with watercraft				
Hiking or Backpacking				
Hotels and Motels – without pools or beaches – less	N/A			
than 4 stories – Lodges in conjunction with Outfitters &				
Guides				
Hotels and Motels – without pools or beaches – less				
than 4 stories – Cabins in conjunction with Outfitters &				
Guides				
Hunting without watercraft				
Hunting with watercraft				
Lodging/Cabin Rentals				
Mountain Bike Riding				
Mountaineering				
Pack Animals				
Paintball				
Saddle Animals				
Scuba Diving				
Shooting Range – Rifle or Pistol	N/A			
Sight Seeing Guides – without watercraft				
Sight Seeing Guides – with watercraft				
Snowmobile(s) – guided				
Snowmobile(s) – unguided	N/A			
Snowshoeing				
Tent Site - with tent				
Tent Site - without tent				
Tour Bus Operations	N/A			
Whitewater Rafting/Boating – guided				
Whitewater Rafting/Boating – unguided	N/A			
Youth Camps or Programs	N/A			
Other – describe:				

GUID	E INFORMATION		-							
			Lice	ensed	Employee (E)	or Years	First Aid	Certified		
	Name	Age	Yes	No	Subcontractor	(S) Experience	Yes	No		
				$\overline{\Box}$						
								<u> </u>		
	GING									
LODGING         1.       Total number of units for guest rental:										
1. 2	Number of:					Tantaitaa				
2.		RV space	es.			Tent sites:				
3.	Maximum guest capacity: Do all cabins/units have si									
4.			-							
5.	Do you have a swimming	•	-							
	If yes, complete the Water	r Hazaras	Supplem	ent, 510t	55-CG.					
HUN										
1.	Maximum ratio: Guides	-			ests:					
2.	Maximum number of hunt	•								
3.	Do you operate drop camp	os? 🗌	Yes 🗌	No						
	If yes, describe:									
4.	Percentage of your hunting	• •		-	-	%				
5.	Indicate type of game hun	ted:	Elk		eer 🗌 Exot		🗌 Turke	y		
	Waterfowl	Upland I	Birds	🗌 H	ogs 🗌 Othe	er:				
6.	Are tree stands used?	]Yes [	No							
	If yes, are safety harnesse	es required	Y 🗌 ?k	′es 🗌	No					
7.	Check if you use any of th	e following	g to transp	oort hunte	ers and indicate ho	w many:				
	🗌 ATVs				Snowmob	iles				
	Horses				Boats					
	Other Unlicensed Vehi	cles								
8.	Are helmets required whe	n riding?	🗌 Y	′es 🗌	No					
RET	AIL OPERATIONS									
Indica	ate any retail operations for	any of the	e following	<b>j</b> :						
Natu	re of Business		Gi	ross Sales						
Gene	eral Store		\$							
Restaurant										
(Complete Restaurant, Bar & Tavern Supplement, S369-IL)										
Liquor Store										
Gun Sales										
Ammunition Sales										
Ski Equipment Sales										
	quipment Rental				\$ \$					
Fishing Equipment Sales										
	ng Equipment Rental				\$ \$					
1 13111		Ψ								

WAT	ERCRAFT INFORMATION			N/A					
	Boat	Schedule (atta	ch additiona	I sheet if needed	)				
Yea	r Make & Model		HP	OB / IB /	#	Guided?			
rea		Length	пг	IO / Sail	Passengers	Yes No			
1.	Type of operation:  Boat Ren	tal 🗌 Fishir	ng Trips	Tube or Car	noe Rental	Hunting			
	Other:		5 1		_	_ 0			
2.	Bodies of water on which use take	s place:	Rivers	Lakes	☐ Ocean	Bays/Inlets			
	If rivers, indicate classes of boats: Class I Class II Class II Class III Class III Class IV Class V								
3.	Are life vests (PFDs): Required		No	Provided?					
4.	Do you carry Hull & Protection & Ir								
	If yes, provide details:		age en any ne						
5.	If operations are seasonal, ashore	: From:		To:					
-	Where stored when not in use or a								
6.	Percentage of your operations which are unguided:%								
7.	Number of guides:								
IMPC									
DECI	ARATION								
I DEC	LARE THAT THE STATEMENTS	MADE IN THIS	APPLICATIO	N ARE COMPLE	TE AND TRUE.				
		_			-				
	art of our underwriting procedures, a acter, general reputation, and credit								
	e of the report, if one is made, will b			quest, additional i	mormation as to th	e nature and			
	•								
	ATURES								
Applica	ant Signature		Title		Date				
Produc	er Signature				Date				
Produc	er Name and Address								