

P.O. Box 650 • 57 Parker Rd. • Barre, VT 05641 • 800-548-4301 • www.neee.com

MEDICAL EQUIPMENT STORES & RENTAL SUPPLEMENTAL (Complete in addition to ACORD App)

| Proposed First Named Insured & Other Named Insured(s): | | | | | | | | |
|--|--|-------------------|--------------|--|----------|----------|----|--|
| Location Address Street City | | City | County State | | ZIP Code | | | |
| BUSINESS INFORMATION | | | | | | | | |
| 1. | Sales/Service Type | | | Description | | Receipts | | |
| • | Medical, Hospital or Surgical Equipment and Supplies – Rented to Others Medical, Hospital or Surgical Equipment Supplies Stores | | | Includes all sales of items rented to others | | - | | |
| ē | | | | with delivery, service call or installation | | \$ | | |
| | | | | Includes all sales of items with delive service call or installation | ery, | \$ | | |
| 2. | Indicate the following types of products you rent or sell: | | | | | | | |
| | ☐ Emergency or Lifesaving Equipment ☐ Monitoring or Diagnostic Equipment | | | | | | | |
| | ☐ Medical Waste Produ | ucts and Handling | g | Reprocessed Medical Devices Intended for Single Use | | | | |
| | ☐ Nuclear Medicine | | | ☐ Invasive Medical Equipment | | | | |
| | Oxygen Tank Refill Service | | | | | | | |
| | (Attach brochures and a complete list of all equipment rented.) | | | | | | | |
| | If you checked any of the items above, list the product rented or sold: | | | | | | | |
| | | | | | | | | |
| | | | | | | Yes | No | |
| 3. Do you offer repair service for rented or sold equipm | | | | uipment? | | Ш | | |
| If yes, describe repair service offered: | | | | | | | | |
| 4. | 4. Do you have written training instructions which are given to lessees regarding proper operatio | | | | | <u> </u> | | |
| | of the products? | | | | | | | |
| 5. | Do you maintain records | for each rental (| (Name | of Lessee, Dates Rented, and Equipment | | | | |
| | Rented)? | | | | | | | |
| | If yes, how long are these records maintained: | | | | | | | |
| | (Attach copy of contract used for equipment rental.) | | | | | | | |
| 6. | Do you have a safety and maintenance program in place? | | | | | | | |
| | If yes, explain in detail (or attach a copy): | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| IMPORTANT NOTICE DECLARATION | | | | | | | | |
| I DECLARE THAT THE STATEMENTS MADE IN THIS APPLICATION ARE COMPLETE AND TRUE. | | | | | | | | |
| As part of our underwriting procedures, a routine inquiry may be made to obtain applicable information concerning character, general reputation, and credit history. Upon your written request, additional information as to the nature and scope of the report, if one is made, will be provided. | | | | | | | | |
| SIGNATURES | | | | | | | | |
| Applicant Signature Title Date | | | | | | | | |
| Applica | ant Signature | | | Title | Date | | | |
| Producer Signature | | | | | Date | | | |
| | | | | | | | | |
| Producer Name and Address | | | | | | | | |