

P.O. Box 650 • 57 Parker Rd. • Barre, VT 05641 • 800-548-4301 • www.neee.com

JANITORIAL SUPPLEMENTAL (Complete in addition to ACORD Application) Proposed First Named Insured & Other Named Insured(s):

Proposed First Named Insured & Other Named Insured(s).									
Loca	ation Addre	SS Street	City	County	State	ZIP Code			
BUS	BUSINESS INFORMATION								
1.	Number o	of years' experience:							
2.	Enter the payroll associated with each category:								
	a. Floor Waxing								
		Retail Store Cleaning			\$				
	c. Work	Performed During Cli	ent's Business Hours		\$				
	d. Clean	ing of Residential Hor	nes		\$				
		_	al Homes (prior to sale)		\$				
		ess Office Cleaning			\$				
		trial Cleaning			\$				
	h. Other	(explain):			\$				
					otal Payroll \$				
3.	, , , , , , , , , , , , , , , , , , , ,								
		uctible applies. If yes		T #05 000/#05 000					
		· · · — ·	10,000/\$25,000] \$25,000/\$25,000] \$250,000/\$250,000	0				
4.			Coverage (S2811-CG)?		<u> </u>				
٠.	-	uctible applies. If yes	• ,	_ 165 NO					
			·	1/25 000					
5.									
	•	nercial or Industrial W				%			
	b. Retail	Work				%			
	c. Habita	ational Work breakdov	vn:						
	1) C	ondominiums (under	14 units)			%			
	2) C	ondominiums (over 1	4 units)			%			
	3) M	lulti-family owned dev	elopments (Home Owners A	ssociations) under 1	4 homes	%			
	4) M	lulti-family owned dev	elopments (Home Owners A	ssociations) over 14	homes	%			
	5) T	ract Housing				%			
	6) S	ingle Family Homes				%			
	7) A	partments (under 14 ι	ınits)			%			
	8) A	partments (over 14 ur	iits)			%			
					TOTAL	100%			
6.		•	ousiness ventures for which	coverage is not requ	uested?	☐ No			
	If yes, exp	plain and advise where	e insured:						

IMPO	RTANT	NOTICE
DECL	ΔΡΔΤΙ	ON

I DECLARE THAT THE STATEMENTS MADE IN THIS PPLICATION ARE COMPLETE AND TRUE.

As part of our underwriting procedures, a routine inquiry may be made to obtain applicable information concerning character, general reputation, and credit history. Upon your written request, additional information as to the nature and scope of the report, if one is made, will be provided.

SIGNATURES					
Applicant Signature	Title	Date			
Producer Signature		Date			
Producer Name and Address					