



MUSIC Adult Day Care Application

P.O. Box 650 • 57 Parker Rd. • Barre, VT 05641
800-548-4301 • www.neee.com

1. APPLICANT INFORMATION

EFFECTIVE DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

TERM: \_\_\_\_\_ YEARS IN BUSINESS: \_\_\_\_\_ NEW VENTURE: [ ] YES [ ] NO

2. [ ] INDIVIDUAL [ ] CORPORATION [ ] PARTNERSHIP [ ] OTHER (EXPLAIN) \_\_\_\_\_

A. GENERAL LIABILITY

[ ] \$100,000/\$300,000 [ ] \$300,000/\$600,000 [ ] \$500,000/\$1,000,000 [ ] \$1,000,000/\$2,000,000 [ ] OTHER:

B. PROPERTY

1. IS PROPERTY PROHIBITED IN OUR COASTAL GUIDELINES? [ ] YES [ ] NO

2. CAUSE OF LOSS [ ] BASIC [ ] BROAD [ ] SPECIAL

3. CONSTRUCTION \_\_\_\_\_ PROTECTION CLASS \_\_\_\_\_ SQUARE FEET \_\_\_\_\_ BUILDING AGE \_\_\_\_\_

4.

Table with 5 columns: COVERAGE DESIRED, LIMIT, RC/ACV, CO-INS / INDEMNITY, DEDUCTIBLE. Rows include BULDING, BUSINESS PROPERTY, BUSINESS INCOME.

5. LOSS PAYEE: \_\_\_\_\_

6. MORTGAGEE: \_\_\_\_\_

C. FACILITY

1. IS THE APPLICANT A LICENSED COMERCIAL ADULT DAY CARE PROVIDER? [ ] YES [ ] NO

2. STATE LICENSE NUMBER: \_\_\_\_\_ YEARS AT THIS LOCATION: \_\_\_\_\_

3. MAXIMUM NUMBER OF CLIENTS PERMITTED BY LICENSE? \_\_\_\_\_ ON SITE AT ANY GIVEN TIME \_\_\_\_\_

4. CLIENT TO SUPERVISOR RATIO? \_\_\_\_\_ 4a. # FULL TIME STAFF? \_\_\_\_\_ # PARTTImESTAFF \_\_\_\_\_

5. DAYS AND HOURS OFOPERATION? \_\_\_\_\_

6. # OF ROOMS IN FACILITY \_\_\_\_\_ 6a. # OF EXITS ON EACH FLOOR? \_\_\_\_\_

7. INDICATE TYPE OF FACILITY [ ] SOCIAL [ ] MEDICAL [ ] MENTAL

8. INDICATE TYPE OF HOUSING, IF ANY PROVIDED [ ] SOCIAL [ ] MEDICAL [ ] MENTAL



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- 9. IS THIS AN IN-HOME FACILITY [ ] YES [ ] NO IF YES, EXPLAIN:
10. IS THERE A SWIMMING POOL ON THE PREMISES? [ ] YES [ ] NO IF YES, IS IT FENCED? [ ] YES [ ] NO
11. DESCRIBE ANY SPECIAL EQUIPMENT ON THE PREMISES:

D. FIRE PROTECTION

- 1. WHAT TYPE OF COOKING EQUIPMENT?
2. IS THERE A FIRE SUPPRESSION SYSTEM OVER ALL COOKING EQUIPMENT? [ ] YES [ ] NO
3. HOW OFTEN IS IT SERVICED? [ ] MONTHLY [ ] SEMI-ANNUALLY [ ] ANNUALLY [ ] OTHER
4. ARE THERE SMOKE DETECTORS IN EACH ROOM AND IN COMMON AREAS? [ ] YES [ ] NO

E. TRIPS

- 1. DOES THE APPLCANT SPONSOR OFF PREMISES TRIPS? [ ] YES [ ] NO
2. IF SO, HOW MANY PER YEAR?
3. WHAT TYPES OF TRIPS AND WHERE DO THEY GO?
4. DESCRIBE ALL OTHER ACTIVITIES AT THIS FACILITY.

F. CLIENTELE

- 1. ARE THERE ANY NON-AMBULATORY ATTENDEES? [ ] YES [ ] NO IF YES, HOW MANY?
2. ARE THERE ANY ALZHEIMER'S AFFLICTED ADULTS? [ ] YES [ ] NO IF YES, HOW MANY?
3. ARE THERE ANY PROTECTIVE MEASURES IN PLACE TO PREVENT ALZHEIMER'S AFFLICTED ADULTS FROM WANDERING? [ ] YES [ ] NO
IF YES, DESCRIBE:
4. IS THERE A MEDICAL PROVIDER ON STAFF? [ ] YES [ ] NO 4a. IS THERE OVERNIGHT EXPOSURE [ ] YES [ ] NO
5. IS THERE ANY ADMINISTRATION OF MEDICATION? [ ] YES [ ] NO
6. IF PHYSICAL THERAPY, IS THERE A LICENSED PRACTITIONER ON STAFF? [ ] YES [ ] NO
7. DESCRIBE HOW INJURY AND/OR ILLNESS IS HANDLED

G. LOSS HISTORY ( 3 YEARS )

Table with 7 columns: YEAR, CARRIER, LIMITS, PREMIUM, DATE OF LOSS, DESCRIPTION OF LOSS, AMOUNT INCURRED

I have reviewed this application for accuracy before signing it. As a condition precedent to coverage, I hereby state that the information contained herein is true, accurate and complete and that no material facts have been omitted, misrepresented or misstated. I understand that this is an application for insurance only and that the completion and submission of this application does not bind coverage with any insurance company.



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APPLICANT SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

PRODUCER NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_